



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

December 12, 2024

**NOTIFICATION OF AWARD**

Browe Construction Company  
451 Oak Tree Drive  
Selma, NC 27576

**Contract ID:** DF00481  
**TIP No.:** HS-2006P  
**Federal Aid:** HSIP-3950(001)  
**WBS:** 49312.3.20  
**County:** Cumberland  
**Description:** Guardrail on Ramsey St at Rail Bridge Between Drake St and Wall St

Your firm has been awarded the contract for the above project as the low bidder from the November 20, 2024 bid letting, in the amount of \$234,870.00.

A DBE Goal was established at 2.0% for this project and was achieved by the low bidder, with a submission of 7.10%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

4. **A Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Gabe Shoffner, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0607**, or [sgshoffner@ncdot.gov](mailto:sgshoffner@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

<b>cc:</b>	Lee Jernigan, P.E.	Chuck Miller, P.E.	Jason Salisbury, P.E.	Steve Kendall, P.E.	Richie Hines, P.E.
	Rob Stone, P.E.	Matt Edwards, P.E.	Blythe Jordan, PLS	Christy Huff, P.E.	Gabe Shoffner, P.E.